



# Bi-City Recreation (Wood River & Alton)

## 2023 Fall Softball Leagues

### Registration Information

**Registration from June - August 24, 2023. Late fees will be enforced for late registrations.**

Bi City Recreation is now taking registrations for our 2023 Fall Softball Leagues. Your participation in previous leagues was appreciated & we hope to see your team this year. We offer one of the finest softball programs in the metro area & we are always attempting to make it better.

#### LEAGUE DESCRIPTIONS

- **8-Team Leagues.** We need a minimum of 6 teams in any league to actually form that league.
- **USA regulations** as well as Bi-City Park & Recreation League rules apply. All leagues use USA Certified Umpires.
- **League Awards:** 1st, 2nd, & 3rd Place teams voucher or team trophy, managers choice.
- All men's leagues **roster size limit** is 20 players, Co-Ed has unlimited roster size.
- **Rosters:** All rosters must be signed by each member of your team (minimum of 10 signatures) and turned into the Recreation Department (Round House or Alton Rec Office) by the start of the league. **TEAMS WILL NOT BE ALLOWED TO PLAY ANY GAMES UNTIL A ROSTER IS ON FILE!** If you use a player that is not on your roster, you will forfeit that game and must pay a \$25 fine before your team is allowed to play again. The use of NON-ROSTERED players has been a problem in the past and will no longer be tolerated.
- **Recreational Co-Ed League** Men bat opposite hand.

#### Registration Information:

- **Registration Dates: June - August 24, 2023**
  - \*\*A **\$25** late fee will be added to all registrations after August 24th\*\*
  - \*\*\*A **\$100** late fee will be added to all registrations after August 30th\*\*\*
  - NO EXCEPTIONS!!!**
- **Final Registration Deadline:** August 24, 2023 - For your registration to be considered complete it must include: 1. Payment in Full (NO deposits will be accepted) 2. A completed registration form.
- **League Play Dates:** starts on Monday (Sept 11), Wednesday (Sept 13), Friday (Sept 9)
- **Registration Includes:** Umpire Fees, Score Book, One Dozen USA Approved Game Balls.
- **Game Locations:** Emerick Sports Complex (6th Street) & Gordon Moore Park in Alton.

Wood River Round House  
633 N. Wood River Ave.  
Wood River, IL 62095  
Phone: 618-251-3130  
Fax: 618-251-3144  
E-Mail: office.wrparcs@gmail.com  
Website: wrparcs.org

Hours of Operation:  
Monday - Friday  
8:00 AM - 12:00 PM  
1:00 PM - 5:00 PM  
Saturday - Sunday  
Closed

Alton Parks & Recreation  
2 Emma L Kaus Ln  
Alton, IL 62002  
Phone: 618-463-3580  
E-Mail: lyounger@cityofaltonil.com  
Website: cityofaltonil.gov

Hours of Operation:  
Monday - Friday  
8:00 AM - 5:00 PM  
Saturday - Sunday  
Closed



Bi-City Recreation (Wood River & Alton)

# 2023 Fall Softball Leagues Registration Information

## \*\*\*ATTENTION\*\*\*

**DUE TO REGISTRATION COMPLICATIONS IN THE PAST, ALL REGISTRATIONS MUST BE TURNED IN BEFORE THE DEADLINE AS WE ARE STRONGLY ENFORCING LATE FEES.**

### Fall Leagues & Fees

<u>League Name</u>	<u>Fee</u>
Monday Men's Open (14 games) (2 Umpires)	\$550
Wednesdays Co-Ed Open (14 games) (1 Umpire)	\$550
Friday Men's Open (14 games) (2 Umpires)	\$550

**Registration Dates: June - August 24, 2023**

**\*\* A \$25 late fee will be added to all registrations after August 24th \*\***

**\*\*\* A \$100 late fee will be added to all registrations after August 30th \*\*\***

**NO EXCEPTIONS!!!**

### **RAINOUTS**

**Rainouts will be made up for two weeks after the regular league season on regular league nights. After that, games might be played another night or on weekends until the season is completed. No games will be played after Friday, November 3rd.**



Wood River Round House  
633 N. Wood River Ave.  
Wood River, IL 62095  
Phone: 618-251-3130  
Fax: 618-251-3144  
E-Mail: office.wrparcs@gmail.com  
Website: wrparcs.org

Hours of Operation:  
Monday - Friday  
8:00 AM - 12:00 PM  
1:00 PM - 5:00 PM  
Saturday - Sunday  
Closed

Alton Parks & Recreation  
2 Emma L Kaus Ln  
Alton, IL 62002  
Phone: 618-463-3580  
E-Mail: lyounger@cityofaltonil.com  
Website: cityofaltonil.gov

Hours of Operation:  
Monday - Friday  
8:00 AM - 5:00 PM  
Saturday - Sunday  
Closed



**Bi-City Recreation (Wood River & Alton)**

# 2023 Fall Softball Registration Form

**\*\*\*ATTENTION\*\*\***

**Registration Dates: June — August 24, 2023**

**\*\*A \$25 late fee will be added to all registrations after August 24th\*\***

**\*A \$100 late fee will be added to all registrations after August 30th\*  
NO EXCEPTIONS!!!**

**League Name:** \_\_\_\_\_

**Team Name:** \_\_\_\_\_

**Manager's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone: (Home)** \_\_\_\_\_ **(Work)** \_\_\_\_\_

**(Cell)** \_\_\_\_\_

**E-mail Address** \_\_\_\_\_

**\*\*\*\*I understand that for the mutual protection of all clubs entered, to ensure fulfillment of the schedule and proper conduct of players & management, an entry fee shall be levied.**

**Manager's Signature:** \_\_\_\_\_

Make all checks payable to: Wood River Parks & Recreation if registering in Wood River or Alton Parks & Recreation if registering in Alton.

**For office use only: Date:** \_\_\_\_\_ **Amt. Paid** \_\_\_\_\_ **Received by:** \_\_\_\_\_

Wood River Round House  
633 N. Wood River Ave.  
Wood River, IL 62095  
Phone: 618-251-3130  
Fax: 618-251-3144  
E-Mail: office.wrparcs@gmail.com  
Website: wrparcs.org

Hours of Operation:  
Monday - Friday  
8:00 AM - 12:00 PM  
1:00 PM - 5:00 PM  
Saturday - Sunday  
Closed

Alton Parks & Recreation  
2 Emma L Kaus Ln  
Alton, IL 62002  
Phone: 618-463-3580  
E-Mail: lyounger@cityofaltonil.com  
Website: cityofaltonil.gov

Hours of Operation:  
Monday - Friday  
8:00 AM - 5:00 PM  
Saturday - Sunday  
Closed

**Bi-City Parks & Recreation Department – Team Registration**

Team: \_\_\_\_\_ League: \_\_\_\_\_ Manager: \_\_\_\_\_  
 We the Undersigned, release the City of Wood River Parks & Recreation Department, the City of Alton Parks & Recreation Department and Illinois USA softball of any financial responsibility due to injury while participating in their program.

(Please Print)

If under 18, must have parents signature

	<b>Name</b>	<b>Address</b>	<b>City</b>	<b>Phone</b>	<b>Age</b>	<b>Signature</b>
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						