

Wood River Park & Recreation



2024 Summer Softball Leagues Registration Info.

Registration ends Friday, April 12th, 2024. Late fees will be enforced for late registrations.

The Wood River Park and Recreation Department is now taking registrations for our 2024 Summer Softball Leagues. Your participation in previous leagues was appreciated & we hope to see your team this year. We offer one of the finest softball programs in the metro area & we are always attempting to make it better. This league is a partnership with Alton Parks & Recreation.

LEAGUE DESCRIPTIONS

- **8-Team Leagues.** We need a minimum of 6 teams in any league to actually form that league.
- USA Softball regulations (formerly known as ASA) as well as Wood River Park & Recreation League rules apply. All leagues use USA Softball Certified Umpires.
- League Awards: 1st, 2nd, & 3rd Place teams voucher or team trophy, managers choice.
- All men's leagues **roster size limit** is 20 players, Co-Ed has unlimited roster size.
- Rosters: All rosters must be signed by each member of your team (minimum of 10 signatures) and turned into the Recreation Department (Round House) by Monday, April 22nd, 2024. TEAMS WILL NOT BE ALLOWED TO PLAY ANY GAMES UNTIL A ROSTER IS ON FILE! If you use a player that is not on your roster, you will forfeit that game and must pay a \$25 fine before your team is allowed to play again. The use of NON-ROSTERED players has been a problem in the past and will no longer be tolerated.
- **Bi-City League:** Games will be played at Alton Gordon Moore Park and Wood River Emerick Sports Complex.

Registration Information:

Registration Ends: Friday, April 12, 2024

A \$50 late fee will be added to all registrations after the deadline

NO EXCEPTIONS!!!

- Final Registration Deadline: April 12th, 2024 For your registration to be considered complete it must include: 1. Payment in Full (NO deposits will be accepted) 2. A completed registration form.
- League Play Dates: All Leagues are scheduled to begin play the fist week of May, weather permitting.
- Registration Includes: Umpire Fees, Score Book, One Dozen USA Approved Game Balls.
- Game Locations: Emerick Sports Complex (6th Street) & Gordon Moore Park

Wood River Round House 633 N. Wood River Ave. Wood River, IL 62095 Phone: 618-251-3130 Fax: 618-251-3144

E-Mail: office.wrparks@gmail.com Website: wrparks.org



Hours of Operation: Monday - Friday 8:00 AM - 12:00 PM 1:00 PM - 5:00 PM Saturday - Sunday Closed



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ATTENTION

DUE TO REGISTRATION COMPLICATIONS IN THE PAST, ALL REGISTRATIONS MUST BE TURNED IN BEFORE THE DEADLINE AS WE ARE STRONGLY ENFORCING LATE FEES.

Summer Leagues & Fees

	League Name		Fee
STATE OF THE STATE	Monday Men's Bi-City (2 Umpires) (Recreational)	(14 Games)	\$600
WHAT THE PARTY OF	Tuesday Men's Bi-City (2 Umpires) (Competitive)	(14 Games)	\$600
STATE OF THE STATE	Wednesday Co-Ed Bi-City (1 Umpire)	(14 Games)	\$600

Games for Bi-City will be held in Wood River & Alton 14 Games (7 double headers) from May 1 through June 12 End of season Tournament · Each team will be registered with ASA

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NO EXCEPTIONS!!!



RAINOUTS

Rainouts will be made up for three weeks after the regular league season on regular league nights. After that, games might be played another night or on weekends until the season is completed. All Co-Ed rainouts will be made up as Double Headers.

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2024 Summer Softball Registration Form

ATTENTION

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NO EXCEPTIONS!!!

League Name:		-
Team Name:		
Manager's Name:		
Address:		
City:	Zip	
Phone: (Home)	(Work)	
(Cell)		
E-mail Address		-
****I understand that for the mutual protection of all clubs e proper conduct of players & management, an entry fee sl		f the schedule and
Manager's Signature:		_
Make all checks payable to: Wood R	iver Parks & Recreation	
No Refunds		

For office use only: Date: _____ Amt. Paid _____ Received by: _____

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Wood River Parks & Recreation Department - Team Registration

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We the Undersigned, release the City of Wood River Parks & Recreation Department, and the Illinois USA of any financial responsibility due to injury while participating in their program.

(Please Print)

If under 18, must have parents signature

Signature																				
Age																				
Phone																				
City																				
Address																				
Name																				
	1	2	3	4	2	9	7	8	6	10	11	12	13	14	15	16	17	18	19	20