








Bi-City Recreation (Wood River & Alton)

2025 Fall Softball Leagues Registration Information

Registration Deadline Wed. Sept. 3rd, 2025 Late fees will be enforced for late registrations.

Bi City Recreation is now taking registrations for our 2025 Fall Softball Leagues. Your participation in previous leagues was appreciated & we hope to see your team this year. We offer one of the finest softball programs in the metro area & we are always attempting to make it better.

LEAGUE DESCRIPTIONS

-  **8-Team Leagues.** We need a minimum of 6 teams in any league to actually form that league.
-  **USA regulations** as well as Bi-City Park & Recreation League rules apply. All leagues use USA Certified Umpires.
-  **League Awards:** 1st, 2nd, & 3rd Place teams voucher or team trophy, managers choice.
-  All men's leagues **roster size limit** is 20 players, Co-Ed has unlimited roster size.
-  **Rosters:** All rosters must be signed by each member of your team (minimum of 10 signatures) and turned into the Recreation Department (Round House or Alton Rec Office) by the start of the league. **TEAMS WILL NOT BE ALLOWED TO PLAY ANY GAMES UNTIL A ROSTER IS ON FILE!** If you use a player that is not on your roster, you will forfeit that game and must pay a \$25 fine before your team is allowed to play again. The use of NON-ROSTERED players has been a problem in the past and will no longer be tolerated.
- **Final Registration Deadline: Wed. Sept. 3rd, 2025** - For your registration to be considered complete it must include: **1.** Payment in Full (NO deposits will be accepted) **2.** A completed registration form.
- **League Play Dates:** starts on Monday (Sept 8), Wednesday (Sept 10), Friday (Sept 12)
- **Registration Includes:** Umpire Fees, Scorebook, One Dozen USA Approved Game Balls.
- **Game Locations:** Emerick Sports Complex (6th Street) & Gordon Moore Park in Alton.

Wood River Recreation Center
655 N. Wood River Ave.
Wood River, IL 62095
Phone: 618-251-3130
Fax: 618-251-3144
E-Mail: office.wrparcs@gmail.com
Website: wrparcs.org

Hours of Operation:
Monday - Friday
6:30 AM - 8:00 PM
Saturday
6:30 AM - 5PM
Sunday
10 AM - 4PM

Alton Parks & Recreation
2 Emma L Kaus Ln
Alton, IL 62002
Phone: 618-463-3580
E-Mail: lyounger@cityofaltonil.com
Website: cityofaltonil.gov

Hours of Operation:
Monday - Friday
8:00 AM - 5:00 PM
Saturday - Sunday
Closed






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*****ATTENTION*****

**DUE TO REGISTRATION COMPLICATIONS IN THE PAST, ALL REGISTRATIONS MUST BE
TURNED IN BEFORE THE DEADLINE AS WE ARE STRONGLY ENFORCING LATE FEES.**

Fall Leagues & Fees

League Name		Fee
 Monday Men's Open (14 games) (2 Umpires)		\$600
 Wednesdays Co-Ed Open (14 games) (1 Umpire)		\$600
 Friday Men's Open (14 games) (2 Umpires)		\$600

Registration Deadline: Wed. Sept 3rd

****A \$25 late fee will be added to all registrations after the deadline****

NO EXCEPTIONS!!!

RAINOUTS

Rainouts will be made up for two weeks after the regular league season on regular league nights. After that, games might be played another night or on weekends until the season is completed. No games will be played after Friday, November 14th.



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2025 Fall Softball Registration Form

*****ATTENTION*****

Registration Deadline: Wed. Sept 3rd, 2025

****A \$25 late fee will be added to all registrations after the deadline**
NO EXCEPTIONS!!!**

League Name: _____

Team Name: _____

Manager's Name: _____

Address: _____

City: _____ **Zip** _____

Phone: (Home) _____ **(Work)** _____

(Cell) _____

E-mail Address _____

******I understand that for the mutual protection of all clubs entered, to ensure fulfillment of the schedule and proper conduct of players & management, an entry fee shall be levied.**

Manager's Signature: _____

Make all checks payable to: Wood River Parks & Recreation if registering in Wood River or Alton Parks & Recreation if registering in Alton.

For office use only: Date: _____ **Amt. Paid** _____ **Received by:** _____

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Bi-City Parks & Recreation Department – Team Registration

Team: _____ League: _____ Manager: _____
We the Undersigned, release the City of Wood River Parks & Recreation Department, the City of Alton Parks & Recreation Department and Illinois USA softball of any financial responsibility due to injury while participating in their program.

(Please Print)

If under 18, must have parents signature

	Name	Address	City	Phone	Age	Signature
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2						
3						
4						
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